

RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT WITH VERIZON WIRELESS, IN AN AMOUNT NOT TO EXCEED SEVENTY-TWO THOUSAND, SIX HUNDRED FIFTY DOLLARS (\$72,650.00), PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE OF FIFTY (50) IPADS AND CASES FOR THE LITTLE ROCK FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Little Rock Fire Department is in need of iPads to replace older models with high maintenance costs; and,

WHEREAS, the requested iPads will provide upgraded technology allowing for greater efficiency and will be placed into each Fire Apparatus; and,

WHEREAS, vendor selection was made through the utilization of the State Contract No. SP-20-0035 for the purchase of fifty (50) iPads and cases; and,

WHEREAS, the total cost for the purchase is shall not exceed Seventy-Two Thousand, Six Hundred Fifty Dollars (\$72,650.00), plus applicable taxes and fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Verizon Wireless for the purchase of fifty (50) iPads and cases for the Little Rock Fire Department, in the amount not to exceed Seventy-Two Thousand, Six Hundred Fifty Dollars (\$72,650.00), plus applicable taxes and fees.

Section 2. Funding is available through Short-Term Financing, Account No. 108519-S51C303.

Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: January 18, 2022

1 **ATTEST:**

2

3

4 _____
Susan Langley, City Clerk

5 **APPROVED AS TO LEGAL FORM:**

6

7

8 _____
Thomas M. Carpenter, City Attorney

9 //

10 //

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //

APPROVED:

Frank Scott, Jr., Mayor